|  |  |
| --- | --- |
| **Section I: Basic Information** | |
| **County:** | **City:** |
| **Incident Type:** | **Incident Period:** |
| **Date of Survey:** | **Assessment Team Leader:** |
| **Contact Information Phone:** | **Contact Information Email:** |

|  |
| --- |
| **II: GENERAL SITUATION** |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**III: HOUSING AND BUSINESSES**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Structure Type** | **Affected** | **Minor**  **Damage** | **Major**  **Damage** | **Destroyed** | **Total Structures Damaged or Destroyed** | **Total Estimated Damages** | **Meets SBA**  **Criteria**  (40% or greater uninsured damage) |
| **Single & Multi-Family Homes** |  |  |  |  |  | $ |  |
| **Mobile Homes** |  |  |  |  |  | $ |  |
| **Businesses** |  |  |  |  |  | $ |  |
| **Total** |  |  |  |  |  | $ |  |

**IV: PUBLIC FACILITIES**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Facility Type** | **Total Number Damaged** | **Category A**  **# of cubic yards x $10.00** | **Category B** | **Category C-G** | **\*Total\***  (Dollar amounts from Categories A-G only) |
| **State Government** |  | $ | $ | $ | $ |
| **Local Government** |  | $ | $ | $ | $ |
| **Private Non-profit** |  | $ | $ | $ | $ |
| **Total** |  | $ | $ | $ | $ |

**V: TOTAL DAMAGES**

|  |  |  |
| --- | --- | --- |
| **Homes & Businesses** | **Public Facilities** | **GRAND TOTAL\*** |
| $ | $ | $ |

**VI: UTILITIES**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Water Systems** | **Electrical Systems** | **Sewer Systems** | **Natural Gas Systems** |
| **Damaged** |  |  |  |  |
| **Destroyed** |  |  |  |  |

**VII: ROADS AND BRIDGES**

|  |  |  |  |
| --- | --- | --- | --- |
| **Roads/Streets Damaged** | **Roads/Streets Blocked or Destroyed** | **Bridges Damaged but Usable** | **Bridges Destroyed or Unusable** |
|  |  |  |  |

**VIII: DAMS AND LEVEES**

|  |  |  |  |
| --- | --- | --- | --- |
| **Dam/Levee Location** | **Threatened** | **Damaged** | **Destroyed** |
|  |  |  |  |
|  |  |  |  |